

**Town of Amnicon
Regular Monthly Meeting**

**March 13, 2025, 7:00 PM
Amnicon Town Hall, 8985 E US HWY 2
South Range, WI 54874**

Agenda

**Subject to change 24 hours prior to meeting.
Regular Meeting will start at 7:00pm**

- **Call to Order**
- **Pledge of Allegiance**
- **Roll Call**
- **Approve Minutes from February 13, 2025 Meeting.**

Committee Reports

- **Comprehensive Plan Committee – No Report**

Departments

- **Highway**
- **Forestry**

Old Business

- **Forestry contract**

New Business

- **Correspondence Received**
- **Douglas County Officials**
- **Approve Vouchers / Pay Bills**

**All Items will be discussed, and action may be taken.
Respectfully Submitted,**

Gary Kane, Clerk - Treasurer