

# **Town of Amnicon Regular Monthly Meeting**

**March 14, 2024, 7:00 PM  
Amnicon Town Hall, 8985 E US HWY 2  
South Range, WI 54874**

## **Agenda**

**Subject to change up 24 hours prior to meeting.**

- **Call to Order**
- **Pledge of Allegiance**
- **Roll Call**
- **Approve Minutes from February 8, 2023, Meeting.**

### **Committee Reports**

- **Comprehensive Plan Committee - No Report**

### **Departments**

- **Highway**
- **Forestry Discuss sales off the Erickson Rd and Bayfield Rd.**

### **Old Business**

- **Discuss Entrance Sign**
- **Fitness Class**
- **Gravel Screener**

### **New Business**

- **Change of Ownership for Riverside Bar & Grill, Update Liquor License**
- **Reminder of Election on April 2**
- **Correspondence Received**
- **Douglas County Officials**
- **Approve Vouchers / Pay Bills**

**All Items will be discussed, and action may be taken.  
Respectfully Submitted,**

**Gary Kane, Clerk - Treasurer**