

**Town of Amnicon**  
**Regular Monthly Meeting**  
October 12, 2023, 7:00 PM  
Amnicon Town Hall, 8985 E US HWY 2  
South Range, WI 54874

**Meeting Will Be in The Firehall Which is connected to  
the Townhall**  
**Agenda**

**Subject to change up 24 hours prior to meeting**

- Call to Order
- Pledge of Allegiance
- Roll Call
- Approve Minutes from September 14, 2023, Meeting.

**Committee Reports**

- Comprehensive Plan Committee - No Report

**Departments**

- Highway
- Forestry No Report

**Old Business**

- Discuss and possibly act on purchase of a Gravel Screener.
- Discuss Generator.
- Discuss Entrance Sign
- Carl Miller Easement Issue on Deer Print Trail

**New Business**

- Discuss and Act on Budget Planning
- Correspondence Received
- Douglas County Officials
- Approve Vouchers / Pay Bills

All Items will be discussed, and action may be taken.  
Respectfully Submitted,

**Gary Kane, Clerk - Treasurer**