

**Town of Amnicon**  
**Regular Monthly Meeting**  
August 10, 2023, 7:00 PM  
Amnicon Town Hall, 8985 E US HWY 2  
South Range, WI 54874

**Agenda**

**Subject to change up 24 hours prior to meeting**

- Call to Order
- Pledge of Allegiance
- Roll Call
- Approve Minutes from July 13, 2023, Meeting.

**Committee Reports**

- Comprehensive Plan Committee - No Report

**Departments**

- Highway
- Forestry

**Old Business**

- Discuss and possibly act on purchase of a Gravel Screener.
- Discuss and possibly act on purchase of a Generator.

**New Business**

- Carl Miller Easement Issue on Deer Print Trail
- Discuss and Decide on Fee Schedule for Townhall and Pavilion Rental
- Correspondence Received
- Douglas County Officials
- Approve Vouchers / Pay Bills

All Items will be discussed, and action may be taken.  
Respectfully Submitted,

**Gary Kane, Clerk - Treasurer**